

'Bhavishya Malika' - Salient Information

SUDHARMA MAHA-MAHA SANGH (BISWA SANATAN DHARMA SEVA TRUST)

1) Who were the Panchasakha, and what is Bhavishya Malika? How were the Panchasakha unique? Why should one believe in their writings? Can the prophecies of the Malika be averted? What were the objectives of the Panchasakha in creating the Malika?

(a) Who were the Panchasakha, and what is Bhavishya Malika?

ସତ୍ୟଯୁଗରେ ଋଷି କୃପାଜଳ, ତ୍ରେତୟା ସଖାଟି ଅଟଇ ନଳ ।
ଦ୍ଵାପରେ ସୁଦାମ ସଖାଟି ହୋଇ, କଳିଯୁଗରେ ଅତ୍ୟୁତ ବୋଲାଇ । ।

ଗାର୍ଗବ ଋଷି ସତ୍ୟଯୁଗେ ହେଲେ, ତ୍ରେତୟା ଜାମ୍ବେବ ନାମ ବହିଲେ ।
ଦ୍ଵାପରେ ସୁବାହୁ ବ୍ରଜ ହୋଡ଼ି, ଯଶୋବନ୍ତ ନାମ କଲିରେ ଘେଡ଼ି । ।

ସତ୍ୟଯୁଗରେ ସ୍ଵୟଂଭୁ ସୁଜାଣ, ତ୍ରେତୟାରେ ହୋଏ ସେହୁ ଶୁଷେଣ ।
ଗୋପେ ଶ୍ରୀବତ୍ସ ଦ୍ଵାପରେ ଜାତ, କଳିଯୁଗକୁ ସେ ହୋଏ ଅନନ୍ତ । ।

ସତ୍ୟଯୁଗେ ସେହୁ ନାରଦ ଋଷି, ତ୍ରେତାରେ ନୀଳ ନାମକୁ ପ୍ରକାଶି ।
ଦାମ ଗୋପାଳ ଦ୍ଵାପରଯୁଗରେ, ବଳରାମ ଦାସ ସେହୁ କଲିରେ । ।

ମାରକଣ୍ଠ ଯେହୁ ସେ ହନୁମାନ, ସୁବଳ ସଖା ସେ ଦ୍ଵାପରେ ଜାଣ, ।
ଜଗନ୍ନାଥ ଦାସ କଲିରେ ହେଲେ, ପଞ୍ଚସଖାଏ ଯେହେଁ ପ୍ରକାଶିଲେ । ।

satyayugare ṛṣi kṛpājala, tretayā sakhāṭi aṭai nala ।
dvāpare sudām sakhāṭi hoi, kaliyugare acyuta bolāi । ।

gārgaba ṛṣi satyayuge hele, tretayā jāmbēba nāma bahile ।
dvāpare subāhu braja hoti, jaśobanta nāma kalire gheti । ।

satyayugare svayāmbhu sujāṇa, tretayāre hoe sehu śuṣeṇa ।
gope śrībatsa dvāpare jāta, kaliyugaku se hoe ananta । ।

satyayuge sehu nārada ṛṣi, tretāre nīla nāmaku prakāśi ।
dāma gopāla dvāparayugare, balarāma dāsa sehu kalire । ।

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**mārakaṇḍa yehu se hanumāna, subala sakhā se dwapare jāṇa,
jagannātha dāsa kalire hele, pañcasakhāe yehem prakāṣile ||**

In the scripture Malika Grantha – 'Panchasakha Udaya Kahani', the great saint Achyutananda Das wrote that in the Satya Yuga, the five companions (Panchasakhas) took the forms of Kripajal, Narada, Markandeya, Gargava, and Swayambhu. In the Treta Yuga, they incarnated as Nal, Neel, Hanuman, Jambavan, and Sushena. In the Dwapar Yuga, they became Sudama, Dam, Subal, Subahu, and Shrivatsa. And in the Kali Yuga, approximately 600 years ago, they became renowned in Odisha by the names of Achyutananda Das, Balaram Das, Jagannath Das, Jasobanta Das, and Shishu Ananta Das.

Contemporaries of Shri Chaitanya Mahaprabhu, these five saints used their yogic power and divine vision to compose over 185,000 texts. Out of these, 318 texts contained writings about future events, which came to be known as 'Bhavishya Malika.'

(b) How were the Panchasakhas unique?

The Panchasakhas were not just unique; they were extraordinarily unique because they were born as direct parts of the Divine. They were partial incarnations of the Lord Himself. This can be understood through a verse from the *Malika* -

ଅଚ୍ୟୁତ ବୋଲିଣ କଳିଯୁଗେ ନାମ ସୁଦାମ ସଖା ଅଟନ୍ତି,
ଶ୍ରୀଅଙ୍ଗରୁ ଜାତ କଟିରୁ ଭକତ ଶୁଣ ହୋ ବାରଙ୍ଗ ଚେତି ।
ମୁଖୁଁ ଯଶୋବନ୍ତ ହୃଦୁଁ ଆମ୍ଭେ ଜାତ ବାହୁ ମୁଁକୁ ବଳରାମ,
ରାଧାଙ୍କ ହାସ୍ୟରୁ ଜଗନ୍ନାଥ ଦାସ ବାରଙ୍ଗ ହେତୁରେ ଘେନି ।

**acyuta boliṇa kaliyuge nāma sudām sakhā aṭamti,
śrīaṅgaru jāta kaṭiru bhakata śuṇa ho bāraṅga ceti |
mukhum jaśobanta hradum āmbhe jāta bāhu mūkhun balarāma,
rādhāmka hāsyaru jagannātha dāsa bāraṅga heture ghenā |**

In his Malika scripture Chumbak Malika, one of the Panchasakhas, the great saint Shishu Ananta Das, explains to his disciple Barang that in the Kali Yuga, Achyutananda Das is the same as Sudama, the friend of Lord Krishna in the Dwapara Yuga, and he was born from the Lord's waist. Jasobanta Das was born from the Lord's holy mouth, Shishu Ananta Das himself was born from the Lord's

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heart, and Balaram Das was born from the Lord's arm. He further explains that Jagannath Das emerged from the laughter of Mother Radharani.

(c) Why should one believe in the words written by the Panchsakhas?

The Panchsakhas have written many times in their Malika scriptures that "these are not our words, but the words of the Lord. We have written everything according to the instructions of the Nirakar Bhagwan (The formless Supreme Lord)"

For example, let's take a few verses from the Malika.

ମୁଁ କହୁଛି ବୋଲି ମୋର କଥା ନୁହେଁ ଆତ୍ମ୍ୟ ଖଞ୍ଜିଛନ୍ତି ଧାତା,
କର୍ମ ବାମ ହେଲେ କଳ୍ପନା ଗ୍ରାସିବ ପ୍ରକୃତି କାଟିବେ ଚିତ ।

**mum kahuchi boli mora kathā nuheṁ ādyu khamjichanti dhātā,
karma bāma hele kalpanā grāsiba prakṛti kāṭibe citā ।**

The great saint Achyutananda Das wrote in his Malika scripture 'Shibakalpa Nabakhand Nighantu' that "whatever I am writing is not my own words. All of this has already been predetermined by the Lord.

ଶ୍ରୀ ଅତ୍ୟୁତ ଦାସ ନେମାଳେ ନିବାସ ପଦ୍ମବନେ ତାଙ୍କ ସ୍ଥିତି,
ପ୍ରଭୁଙ୍କ ଆଜ୍ଞାରୁ ଅନୁଭବ କର ଲକ୍ଷେ ଗ୍ରନ୍ଥ କରିଛନ୍ତି ।

**śrī acyuta dāsa nemāle nibāsa padmabane tāmka sthiti,
prabhunka ājñāru anubhava kara lakṣe grantha karichanti ।**

The great saint Shishu Ananta Das wrote in his Malika scripture 'Chumbak Malika' that Achyutananda Das, in a meditative state at a place called Nemaal (Padmavan) in Odisha, composed a hundred thousand scriptures based on his divine experiences and under the command of the Lord.

ଆହୁରି କଥାଏ ଶୁଣିବେ ବାରଙ୍ଗ ହେତୁ ରଖ ଯାକୁ ସାର,
ଭାବବିନୋଦିଆ ହରିଙ୍କି ଏ ବାଣୀ ଅଟେ ସିନା ଅଗୋଚର ।

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**āhuri kathāe śuṅare bāraṅga hetu rakha yāku sāra,
bhābabinodiā hariṁki e vāṇī aṭe sinā agocara I**

While explaining to his disciple Baranga, the great saint Shishu Ananta Das wrote in his Malika scripture 'Patta Madana' that whatever he is writing is not his own words, but the words of Lord Shri Hari.

(d) Can the prophecies of the Malika be averted?

As we have seen earlier, the words of the Malika are the words of the Lord, which He had written through His Panchasakhas for His devotees. This is why the words of the Malika can never be averted or proven wrong.

ପୃଥ୍ଵୀ ଦୁଇଫାଳ ହେଲେ ହୋଇବ, ପୂର୍ବ ସୂର୍ଯ୍ୟ ଅବା ପଶ୍ଚିମେ ଯିବ ।
ପର୍ବତ ଶିଖରେ ଫୁଟିବ କଇଁ, ଅଚ୍ୟୁତୀ ବଚନ ମିଥ୍ୟା ନୁହେଁ ।
ଅଚ୍ୟୁତୀର ବାଣୀ ଅଟେ ପଥରର ଗାର, ଆନକରିବାକୁ ନାହିଁ ଶକତି କାହାର ।

**pr̥thvī duiphāla hele hoiba, pūrva sūrya abā paścime jiba I
parvata śikhare phuṭiba kaim, acyutī bacana mithyā nuhami I
acyutīra bāṇī aṭe patharara gāra, ānakaribāku nāhiṁ śakati kāhāra I**

The great saint Achyutananda Das wrote in his Malika scripture 'Chakra Madan' that "the earth may split into two parts, the sun that rises in the east may rise in the west, a lotus may bloom on the peak of a mountain, but not a single word written by Achyutananda can ever be wrong. The words of Achyutananda are like an indelible mark on stone, and no one has the power to render them false.

(e) What were the objectives of the Panchasakhas in composing the Malika?

ହେତୁ ରସାଇବା ପାଇଁକି ଅଚ୍ୟୁତ ଶାହାସ୍ତ୍ର ପୁରାଣ କଲା,
କଳିକାଳଠାରୁ ବଳି କାଳ ଯହିଁ ହବ କଥାଟା ଲେଖିଲା ।

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hetu rasāibā pāimki acyuta śāhāstra purāṇa kalā,
kalikālaṭhāru bali kāla jahim haka kathāṭā lekhilā I

In the Malika scripture 'Shibakalpa Nabakhand Nighantu', the great saint Achyutananda Das wrote that he is composing the Malika texts to awaken the dormant consciousness of devotees at the end of the Kali Yuga. This is so that, during the intense phase of the Kali Yuga, devotees from all four Yugas can reach Mahaprabhu Kalki through the Malika, facilitating the union of the devotee and the Lord. For this purpose, he has written prophecies in the Malika texts about all the events from the Kali Yuga to the Sangam Yuga and from the Sangam Yuga to the coming Satya Yuga.

2) What is the duration of Kali Yuga? What have the Panchasakhas written about this in their Malika scriptures?

କଲି ଚାରି ଲକ୍ଷ ବତିଶ ସହସ୍ର ନୋହିବ ଭୋଗ,
ପାପ ଯୋଗୁଁ କ୍ଷୟ ହୋଇବ ଅଳ୍ପ ପଢ଼ିବ ଭାଗ ।
ପାଞ୍ଚ ସହସ୍ର ଯେ ପଚାଶ ଭୋଗ ହେବ ନିକର,
ଏଥୁଁ କିଛି ଉଣା ହୋଇବ ଶୁଣ ଗରୁଡ଼ ବୀର ।
ନୀଳାଚଳ ଆମ୍ଭେ ଛାଡ଼ିବୁ ନର ଦେହ ଧାରଣ,
ଯାଜପୁରଠାରେ ବଢ଼ିବୁ ବିଷ୍ଣୁଶର୍ମା ଘରଣ ।

kali cāri lakṣa batiśa sakra nohiba bhoga,
pāpa joguṁ kṣaya hoiba alpa paḍība bhāga I
pāṁca sahasra je pacāśa bhoga heba nikara,
ethuṁ kichi uṇā hoiba śuṇa garuda bīra I
nīlācala āmbhe chādibu nara deha dhāraṇa,
jājapuraṭhāre badhibu biṣṇuśarmā gharāṇa I

The dialogue that took place between Lord Krishna and the devotee Shiromani Garuda during the Dwapara Yuga was cited by the Panchasakha saints in their Malika scriptures about 600 years ago through their divine capability. In this conversation, Lord Krishna himself states that the duration of enjoyment (bhog) in the Kali Yuga will not be 432,000 years. Due to various sinful acts

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committed by humanity, this ultimate duration of 432,000 years will come to an end around 5,050 years. The Lord further revealed that after this, He would leave the form of Jagannath (as He is present in Jagannath Puri, Odisha) and take birth in the human form in the home of a pious devotee in a place called Jajpur, where the glories of Lord Vishnu are sung.

ଚାରି ଲକ୍ଷ ବତିଶ ସସ୍ର ବର୍ଷ,
କଳିର ଅଟଇ ଆୟୁଷ ।
ପାପଭାରାରେ ଆୟୁ ତୁଟିଯିବ,
ପାଞ୍ଚ ସହସ୍ର କଳି ଭୋଗ ହୋଇବ ।

**cāri lakṣa batiśa sasra barṣa,
kalira aṭai āyuṣa ।
pāpabhārāre āyu tuṭijiba,
pāṁca sahasra kali bhoga hoiba ।**

Among the Panchasakhas, the great saint Achyutananda Das wrote in his Malika scripture 'Bhakta Chetawani' that the total duration of Kali Yuga is 432,000 years. However, due to the various sinful acts committed by humans during the Kali Yuga, this duration will be reduced to only 5,000 years.

ଏବେ ପାଞ୍ଚ ଠିକ କହିବା ଶୁଣ,
ବାରଙ୍ଗ ବିଚାର ଚିତ୍ତରେ ଘେନ ।
ପାଞ୍ଚ ସହସ୍ର ଯେତେବେଳେ ହେବ,
ସମ୍ପୂର୍ଣ୍ଣ ଲୀଳା ପ୍ରକାଶ ହୋଇବ ।

**ebe pāṁca ṭhika kahibā śuṇa,
bāraṅga bicāra cittare ghenā ।
pāṁca sahasra jetebele heba,
sāmpūrṇa līlā prakāśa hoiba ।**

Among the Panchasakhas, the great saint Shishu Ananta Das wrote in the Malika scripture 'Mahagupta Padmakalpa', while explaining to his disciple Baranga Das, that after 5,000 years of the Kali Yuga, the Lord will reveal all His divine pastimes.

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ସମ୍ବତ୍ସର ପାଞ୍ଚ ସହସ୍ର କଳି ହୋଇବ ଶେଷ,
ସତ୍ୟଯୁଗ ଆଦ୍ୟ ହୋଇବ ଶୁଭଯୋଗେ ପ୍ରବେଶ ।

sambatsara pāṁca sahasra kali hoiba śeṣa,
satyayuga ādya hoiba śubhayoge prabeśa ।

The great saint Achyutananda Das took a total of 13 births in this Kali Yuga. One of these births occurred in 1772 under the name "Hadi Das" in the Jajpur district of Odisha. Saint Hadi Das also composed Malika scriptures. In his Malika scripture titled *Kali Chautisha*, he wrote that after 5,000 years, the Kali Yuga will come to an end, and thereafter, the light of the "Adi Satya Yuga" will emerge.

3) Who is Lord Kalki? Has Lord Kalki taken birth? If so, in which state and at what location in India?

Among the ten main avatars of Lord Vishnu, the pastimes of nine avatars have already concluded. Only the pastimes of the Kalki avatar remain. Lord Kalki was prophesied to be born at the end of the Kali Yuga, and according to the Malika scriptures, this has already occurred with the end of the Kali Yuga.

The Malika states that when inauspicious signs begin to appear from the Jagannath temple, devotees should understand that Kalki's birth has taken place. In the past 20 years, we have witnessed all the inauspicious signs described in the Malika occurring at the Jagannath temple. For example, the sighting of a kite perched on top of the temple, the bending of the Neelachakra due to the effects of a storm, the flag atop the temple flying away in a cyclone and falling into the sea, and the repeated falling of stones from the temple, among others.

Regarding the location of Lord Kalki's birth in India, one of the Panchasakhas, the great saint Shishu Ananta Das, wrote in his scripture 'Chumbak Malika'—

କଳୀ ଅବତାରେ ଓଡ଼ିଶା ମଣ୍ଡଳେ ତୁମ୍ଭେ ଜନମ ହୋଇବ,

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ଦୁଷ୍ଟ ଜନ ନାଶି ଭକ୍ତକୁ ଆଶ୍ୱାସୀ ଧର୍ମକୁ ତୁମେ ପାଳିବ ।

**kalki abatāre odiśā maṇḍale tumbhe janama hoiba,
duṣṭa jana nāsi bhaktamku āśvāsī dharmaku tumbhe pāliba ।**

Thus, in the Kalki avatar, the Lord will be born in Odisha. He will destroy the wicked, deliver the devotees, and establish dharma.

The great saint Achyutananda Das also discussed this topic in his scripture *Jaifula Malika*. He wrote—

ସେହି ବେଳ କାଳ ଜାଣି,
ଓଡ଼ିଶାରେ ପ୍ରଭୁ ଜନ୍ମିବେ ପୁଣି ଲୋ ଯାଇପୁଲ,
କେହି ତାଙ୍କ ମାୟାକୁ ନ ଚିହ୍ନି ।

**sehi bela kāla jāni,
odiśāre prabhu janmibe puṇi lo jāiphula,
kehi tāṁka māyāku na cihni ।**

That is, when sin reaches its peak, Mahaprabhu Kalki will be born in the state of Odisha. His divine power will be so strong that no one will recognize Him except for His devotees.

Regarding the specific location of the Lord's birth in Odisha, the great saint Balram Das writes in 'Kali Agat Bhavishyant'—

ଶୁଣ ବାଲିଆ ତୋତେ କହି, ଆମେ ଜନମିବୁ ଯେଉଁଠାଇଁ,
ତାହା କହିବା ତୋତେ ଶୁଣ, ଯେ ଯାଜପୁର ବୋଲି ଗ୍ରାମ ।

**śuṇa bālīā tote kahi, āmbhe janamibu jeumṭhāim,
tāhā kahibā tote śuṇa, je jājapura boli grāma ।**

In the above verse, Mahaprabhu Kalki is telling Balram Das, "I will take birth in a place called Jajpur."

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On this subject, the great saint Shishu Ananta Das wrote in 'Chumbak Malika', explaining to his disciple Baranga Das—

ଶୁଣ ହେ ବାରଙ୍ଗ କହିବା ସେ ରଙ୍ଗ ପ୍ରଭୁ ଅବତାର ସ୍ଥାନ,
ଶ୍ରୀ ବୀରଜା କ୍ଷେତ୍ରେ ଜନମ ଲଭିବେ ଅନନ୍ତ ମିଶ୍ର ଗୃହେଣ ।

śuṇa he bāraṅga kahibā se raṅga prabhu avatāra sthāna,
śrī bīrajā kṣetre janama labhibe ananta miśra gr̥heṇa ।

That is, Mahaprabhu Kalki will be born in the Birja region, specifically in the Jajpur district, in the home of a Brahmin named Ananta Mishra (an indicative name) in the area of the Mother Birja temple.

4) What is the purpose of the Kalki avatar?

Like every main avatar of Lord Vishnu, the Kalki avatar is also meant for the establishment of dharma. It is written in the eternal scriptures, including the Malika, that Kalki will annihilate the wicked, deliver the saints and virtuous individuals, and establish dharma.

ମୈତ୍ର ନିଧନ ଦୁଷ୍ଟ ସଂହାରଣ,
କରିବେ ନିଶ୍ଚେ ଦେବ କଳୀ ରାମ ।
ଏମନ୍ତ ମହା ଯେ ହେବ ଉତ୍ତମ,
କଳିକଳ୍ପ କହେ ଅତ୍ୟୁତ ଦାସ ।

mleccha nidhana duṣṭa saṁhāraṇa,
karibe niśce deba kalki rāma ।
emanta mahī je heba uśvāsa,
kalikalpa kahe acyuta dāsa ।

The great saint Achyutananda Das wrote in his Malika scripture 'Kalikalpa Gita' about 600 years ago that the Kalki avatar of the Lord will manifest at the end of the Kali Yuga, meaning in the present age. He will destroy the mlecchas (uncivilized beings), annihilate the wicked, and deliver the saints and virtuous individuals, thereby establishing dharma on Earth.

'Bhavishya Malika' - Salient Information

SUDHARMA MAHA-MAHA SANGH (BISWA SANATAN DHARMA SEVA TRUST)

ପାପ ଘୋଟିବାରୁ ଟାଣ ହୋଇବେ,
ଟାଣ ଭାଙ୍ଗିବାକୁ ପ୍ରଭୁ ଜନ୍ମିବେ ।
ସେ ପାପ ନାଶିବେ ଶ୍ରୀ ଚକ୍ରଧର,
ଏଣୁ ହୋଇବେ କଳ୍କୀ ଅବତାର ।

**pāpa ghoṭibāru ṭāṇa hoibe,
ṭāṇa bhāṅgibāku prabhu janmibe ।
se pāpa nāśibe śrī cakradhara,
eṇu hoibe kalki abatāra ।**

The great saint Achyutananda Das wrote in his Malika scripture 'Chakra Madana' that at the end of the Kali Yuga, sin will reach its peak, and people will become extremely sinful, cruel, and full of faults. They will lead a life of licentiousness, immersed in pride, arrogance, and vanity. At that time, Lord Shri Hari will take the Kalki avatar on Earth, annihilate sin, and establish dharma.

The annihilation of the wicked will occur through cataclysms of the five elements, disease pandemics, world wars, etc., according to the Malika, and this will happen when Saturn is transiting in the Pisces zodiac. This transit occurs approximately every 30 years. However, the Malika describes many signs that lead us to conclude that all these events will take place during the Pisces-Saturn transit between 2025 and 2028.

One of the many signs described for this time period is that the king sitting on the throne of Puri will be Maharaja Shri Divyasingh Dev (the Fourth). This serves as proof of the truth of the Malika, as he is currently the king of Puri, and since he is over 70 years old, by the time the next Pisces-Saturn conjunction occurs in 30 years, he will be over 100 years old. Therefore, the likelihood of him remaining on the throne is extremely low. Thus, we conclude that all events related to the establishment of dharma will be completed during the Pisces-Saturn conjunction prevailing between 2025 and 2028.

During this transitional period between the Kali Yuga and the Satya Yuga, we should adopt the path of dharma, fully embrace vegetarianism, regularly recite the Bhagavata Purana, perform Trisandhya, and take refuge in Lord Kalki, continually chanting His name 'Madhava.'

'Bhavishya Malika' - Salient Information

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If you want to know more about the 'Bhavishya Malika' and its prophecies, seek ways to remain safe during the upcoming challenging times, and desire to have the vision of Lord Kalki and enter the Satya Yuga, please visit our websites or the following YouTube channel —

https://www.youtube.com/@Kalki_Avatara/videos

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