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## **Durgā- Mādhaba Stuti (Odia prayer by Thakur Shree Abhiram Paramahansa)**

**Jaya he durgā mādhaba kṛpāmaya kṛpāmāyī | durgā nku sebī mādhaba  
hoile mo dīaṅ sāiṅ ||0 ||**

### **Meaning (0)**

**O revered Goddess Durga and Lord Madhaba! You both are the embodiments of mercy and grace. O Lord Madhaba! Be my Lord and protector after serving the divine energy of Goddess Durga. I humbly implore you to shower me with your mercy and blessings.**

**Bahū rupe jaya durge, byāpī achu sarba ṭhābe | ramā umā bāṇī rādhā to  
chaḍā anya ke nāhiṅ ||1 ||**

### **Meaning (1)**

**O Goddess Durga! You are omnipresent in various forms in the universe. You manifest as Goddess Rama (Maa Laxmi), Goddess Uma (Maa Gauri), Goddess Vaani (Maa Saraswati), and Goddess Radha (Maa Radharani). All of these divine incarnations emanate from your boundless energy, and there is no other source of divine power as mighty as yours.**

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**Madana mohana rupe byāpī achu sarba ṭhābe | mohana citta mohilū śrī  
sarba maṅgalā tuhī ||2 ||**

**Meaning (2)**

**O Goddess Durga! You are omnipresent in the form of Madan Mohan, offering divine pleasure to Lord Madhaba. O Mother of all goodness! You provide the utmost love and ecstasy to Lord Mohan.**

**Dharma sansthāpane janma Jadī hvanti nārāyaṇa | durgā nku chāḍī  
mādhaba khelibāra śakti kāhiṅ ||3 ||**

**Meaning (3)**

**When the principles of Dharma begin to deteriorate in society and sinful activities increase, Lord Narayana Himself manifests in various avatars to re-establish religion. O revered Goddess Durga! Lord Narayana indispensably relies on your power to restore Dharma during His incarnations.**

**Mādhaba nka khela pāiṅ deha dharū mahāmāyī | Mādhaba nku pati  
putra rupe khelāuchu tuhī ||4 ||**

**Meaning (4)**

**O, divine mother! You assume the human form to assist Lord Madhaba in His pastimes. O, Goddess Durga! You have been offering your divine power to Him in the roles of both His better half and mother.**

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**Mādhaba nku durgā kole jehuñ dekhe benī ðole | tāhāra bhāgyara kathā  
brahmā śibe na jogāi ||5||**

**Meaning (5)**

**Those who have observed the pastimes of Lord Madhaba in association with the divine energy of Goddess Durga, such individuals will have an unfathomable destiny that is beyond the comprehension of even the Gods Lord Brahma and Lord Shiva, who are considered to be among the most powerful deities in Sanatan Dharma.**

**Jaya durgati nāśinī abhirāma ra janani | śubhāgamana karantu mādhaba  
nku kole neī ||6||**

**Meaning (6)**

**O Goddess Durga! Being the destroyer of evil forces and the Mother of the Great devotee Abhiram! I humbly pray for your auspicious appearance on earth in association with Lord Madhaba. May you shower us with Your blessings and grace.**

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